

2/9078

(FORM 1)

SOUTH CAROLINA

(use)  
Application for a Class C Charter Certificate from  
John Doe dba Doe's Limo

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

Jamie Dixon  
**RECEIVED**  
SEP 10 2009  
T.T.W.W.W

DOCKET  
NUMBER: 2009-387 T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

Please type or print)

Submitted by: Jamie Dixon  
Address: 711 N. Williston Rd  
Florence, SC 29506

Telephone: 843-260-1433  
Fax: \_\_\_\_\_  
Other: \_\_\_\_\_  
Email: \_\_\_\_\_

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Application - Class C Taxi  | <input type="checkbox"/> Request to Amend Scope of Authority           |
| <input type="checkbox"/> Application - Class C Charter  | <input type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application - Class C Charter Bus  | <input type="checkbox"/> Request to Amend Passenger Limit              |
| <input type="checkbox"/> Application - Class C Non-Emergency  | <input checked="" type="checkbox"/> Request <u>Expedite</u>            |
| <input type="checkbox"/> Application - Class E Household Goods  | <input type="checkbox"/> Exhibit                                       |
| <input type="checkbox"/> Application - Class E Hazardous Waste  | <input type="checkbox"/> Late-Filed Exhibit                            |
| <input type="checkbox"/> Application  | <input type="checkbox"/> Letter  |
| <input type="checkbox"/> Request for Extension to Comply with Order   | <input type="checkbox"/> Proposed Order                                |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain Certificate of Public Convenience and Necessity to Be Rescinded | <input type="checkbox"/> Publisher's Affidavit                         |
| <input type="checkbox"/> Request for Cancellation of Certificate  | <input type="checkbox"/> Reservation Letter                            |
| <input type="checkbox"/> Request for Suspension   | <input type="checkbox"/> Response                                      |
| <input type="checkbox"/> Request for Reinstatement  | <input type="checkbox"/> Return to Petition                            |
| <input type="checkbox"/> Request for Name Change on Certificate   | <input type="checkbox"/> Other: _____                                  |

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PSC SC  
DOCKETING DEPT

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If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

*Handwritten signature/initials*

(FORM C-AC)  
PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
ATTN: DOCKETING DEPARTMENT  
101 EXECUTIVE CENTER DRIVE  
COLUMBIA, SOUTH CAROLINA 29210  
(Mailing address: Post Office Box 11649, Columbia, SC 29211)  
Office # (803) 896-5100 - Fax # (803)-896-5199

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SEP 10 2009

ORS  
T.T.W.W.M

CLASS C - TAXI

DATE Sept 4<sup>th</sup>, 20 09

**APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND  
NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER**

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

Samie Dixon

2. (a) Street Address of Applicant 711 N. Williston Rd  
Florence, SC 29506

(b) Mailing address, if different from street address \_\_\_\_\_

(c) Telephone Number 843-260-1433 Fed. ID # \_\_\_\_\_

3. If incorporated, a copy of Articles of Incorporation must be attached. (If incorporated outside of S.C., need S.C. Secretary of State "Foreign Corporation" Certificate.)
4. (a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient.

5. The proposed service to be provided and the proposed rates and charges for such service, per Exhibit "C" included herewith.

6. The proposed list of equipment is as per Exhibit "D" included herewith.

7. Applicant is financially able to furnish the services as specified in this Application and submits the following statement of assets and liabilities.

**BALANCE SHEET**

Balance at Time Application is Filed:  
Month: Sept Year: 2009

<b>Assets:</b>	<u>500.00</u>
Cash	
Receivables	
Real Estate	
Buildings and Equipment-Net	<u>1500.00</u>
Motor Vehicles-Net	
Garage Equipment-Net	
Machinery and Tools-Net	
Supplies on Hand	
Prepays and Other Assets	
<b>Total Assets</b>	
<b>Liabilities and Equity:</b>	
Accounts Payable	
Notes Payable	
Mortgages Payable	
Equipment Obligations	
Accrued Salaries and Wages	
Other Accrued Obligations	
Other Liabilities	
<b>Total Liabilities</b>	
Capital Stock	
Retained Earnings	<u>2000.00</u>
<b>Total Equity</b>	
<b>Total Liabilities and Equity</b>	

8. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments thereto, and R.103 100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

STATE OF SOUTH CAROLINA,

COUNTY OF Florence

I, Jamie Dixon  
(Name of Applicant's Representative)

Owner  
(Title)

of Florence SC the Applicant for the Certificate of Public (Applicant)  
Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above  
Application are true and correct.

SWORN TO BEFORE ME

At Florence, South Carolina

This the 4 day of September 20 09

[Signature]  
(Notary Public)  
Commission Expires: 2-19-2009

[Signature]  
(Signature of Applicant's Representative)

EXHIBIT C

CLASS C

TAXI ☒

CHARTER ☐

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

Applicant

James Dixon

For the transportation of passengers as follows:

Area to be served:

Statewide

Number of passengers:

5

Fares:

\$25 per mile

Date

Sept 4, 2009

By

[Signature]

Title

Owner

Rev.10/03

## EXHIBIT D

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA**  
**DESCRIPTION OF EQUIPMENT**

[illegible]

\* Seats if passenger carrier.

Date: Sept 4, 2009

Per af  
(Applicant)

(Applicant's Representative)

Chunee  
(Title)

**INSURANCE QUOTE**

The following insurance quote is for:

Samie Dixon  
(Name of Motor Carrier)

711 W Willston Rd Florence, SC. 29506  
(Address of Motor Carrier)

**Amount of Premium:**

Liability Insurance 2800.00

The above quoted premium is for a term of 12 months.

**Minimum Limits - Intrastate Only:**

1 - 7 passengers - 25,000/50,000/25,000  
8 - 15 passengers - 25,000/100,000/25,000

Southern United Fire Ins. Co.  
(Insurance Company Name)

1245 Celebration Blvd Florence, SC. 29501  
(Home Office Address of Company)

is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

Sept 4, 2009 Jerry Poston 843-407-4090  
Date (Authorized Insurance Company Representative)

Rev 5/07